



Virginia Scatena Memorial Fund Application

ONE TIME ONLY ASSISTANCE TO UESF MEMBERS OF 6+ MONTHS,
GRANT VARIES

Applications Due by 5:00 p.m. on **Friday, November 13, 2026**

In order for your application to be reviewed by the Scatena Committee, please include **all** requirements:

1. **This completed application** (Please fill out *all* sections to the best of your ability.)
2. **Statement of Need** (can be submitted as a separate document)
 - a. Describe your current situation that requires you to apply for this fund. Feel free to include any details you deem necessary to support your statement.
 - b. If applicable, please provide proof of medical or dental urgency.
3. **Copies of pages 1 and 2 of your most recent IRS 1040 tax form.**

APPLICANT INFORMATION

Name of Applicant: _____

Address: _____

City: _____

State: _____

Zip: _____

Phone #: _____

SS#: _____

Years in San Francisco School District: _____ From: _____ To: _____

Position held: _____

School of current or last assignment: _____

Age: _____

Marital Status: _____

SFUSD ID# _____

FINANCIAL STATUS/ASSETS: (Please state amounts or write 0 if none.)

Savings: _____ Bonds: _____

Real Estate: _____ Stocks: _____

Checking: _____

Liabilities: (Please state amounts) _____

Notes: _____

Charge Accounts: _____ Mortgages: _____

Other: _____

Total Monthly Income (from reverse) \$ _____

Total Monthly Expense (from reverse) \$ _____

The Committee will keep all information on the application strictly confidential.

I. MONTHLY INCOME:

1. Monthly Wage \$ _____
2. STRS/City Pension \$ _____
3. Other Pension \$ _____
4. STRS Supplemental \$ _____
5. Social Security \$ _____
6. Disability Income \$ _____
7. Investments \$ _____
8. Spouse/partner household income \$ _____
9. Other (please specify) \$ _____

Monthly Total: \$ _____

II. MONTHLY EXPENSES:

1. Rent / Mortgage \$ _____
2. Property Taxes \$ _____
3. Utilities \$ _____
4. Telephone/cell/internet/cable \$ _____
5. Medical \$ _____
6. Out-of-Pocket Dental \$ _____
7. All insurance (including medical & dental) \$ _____
8. Food \$ _____
9. Transportation \$ _____
10. Other (please specify) \$ _____

Monthly Total: \$ _____

I certify that the above statement is true and complete to the best of my ability and I have not omitted any assets, nor have I excluded any sources of income from this statement.

Date _____ Signature of Applicant _____

Mail or Email complete application to:	
Scatena Memorial Fund c/o UESF 2310 Mason St., 2 nd Floor San Francisco, CA 94133	epaningbatan@uesf.org